## DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION

(37 CFR 1.63)

AUG 0 2 2004

Attorney Docket Number: 2G02.1-111 First Named Inventor: LIPOMA et al.

COMPLETE IF KNOWN

[] Declaration Submitted with Initial Filing

OR

[X] Declaration Submitted
after Initial Filing
(surcharge (37 CFR
1.16 (e)) required)

Application Number: 10/809,194 Filing Date: March 25, 2004

Group Art Unit: 3731

Examiner Name: unassigned

## As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

## "METHOD AND APPARATUS FOR PRE-LANCING STIMULATION OF PUNCTURE SITE"

| the | specification | of | which    |
|-----|---------------|----|----------|
| いに  | Specification | O1 | AALIIOLI |

[] is attached hereto

OR

[X] was filed on (MM/DD/YYYY)

03/25/2004

as United States Application Number or PCT

International Application Number

10/809,194

and was amended on (MM/DD/YYYY)

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that

| Prior Foreign Application |         | Foreign Filing Date | Priority    | Certified C | Copy Attached? |
|---------------------------|---------|---------------------|-------------|-------------|----------------|
| Number(s)                 | Country | (MM/DD/YYYY)        | Not Claimed | Yes         | No             |
|                           |         |                     | []          | []          | []             |
|                           |         |                     | []          |             |                |
|                           |         |                     |             | []          | []             |

Additional foreign application numbers are listed on a supplemental priority data sheet attached hereto:

I hereby claim benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date (MM/DD/YYYY) | [] Additional provisional application numbers are |
|-----------------------|--------------------------|---|
| 60/457,518            | 03/25/2003               | listed on a supplemental priority data sheet      |
|                       |                          | attached hereto.                                  |

## **DECLARATION-Utility or Design Patent Application**

I hereby claim the benefit under 35 U.S.C. 120 of any United States application(s), or 365(c) of any PCT international designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

| U.S. Parent Application or PCT Parent Number | Parent Filing Date (MM/DD/YYYY) | Parent Patent Number (if applicable) |
|--|---------------------------------|--------------------------------------|
|  |                                 |                                      |
|  |                                 |                                      |
|  |                                 |                                      |

<sup>[]</sup> Additional U.S. or PCT international application numbers are listed on a supplemental priority data sheet attached hereto.

As a named inventor, I hereby appoint the following registered practitioner(s) as my attorneys/agents to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

[X] Customer Number

23506

OR

Place Customer Number Bar Code Label Here

[X] Registered practitioner(s) name/registration number listed below

| Name                | Registration Number | Name              | Registration Number |
|---------------------|---------------------|-------------------|---------------------|
| Arthur A. Gardner   | 33,887              | Bradley K. Groff  | 39,695              |
| Daniel J. Santos    | 40,158              | John W. Greenwald | 41,803              |
| Michelle E. Kandcer | 54,207              | John M. Harman    | 38,173              |
| Patricia L. Ades    | 44,496              |                   |                     |

<sup>[]</sup> Additional registered practitioner(s) named on supplemental Registered Practitioner Information sheet attached hereto.

Direct all correspondence to: [X] Customer Number or Bar Code Label

23506

[X] Correspondence address below

| Name    | Bradley K. Gro  | off                              |                |                   |                                     |
|---------|-----------------|----------------------------------|----------------|-------------------|-------------------------------------|
| Address | GARDNER G       | ROFF, P.C.                       |                |                   |                                     |
| Address | Paper Mill Vill | age, Building 23, 600 Village Tr | ace, Suite 300 |                   |                                     |
| City    | Marietta        | State: Georgia                   | ZIP: 3         | 30067             | · · · · · · · · · · · · · · · · · · |
| Country | U.S.            | Telephone: 7                     | 70/984-2300    | Fax: 770/984-0098 |                                     |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Name of Sole or First Inv               | entor: LIPOMA, Michael V.          | [] A petition has been filed for this unsigned inventor |
|---|------------------------------------|---|
| Given Name<br>(first and middle if any) | Family Name or Surname             |   |
| Michael V.                              | (LIPOMA) (                         |   |
| Inventor's Signature                    | W. W.                              | Date: 3 25 01   |
| Post Office Address                     | 4066 Argonne Court \               |   |
| Residence                               | City: Villa Rica State: GA ZIP: 30 | 180 Country: US Citizenship: US                         |

[X] Additional inventors are being named on the [1] supplemental Additional Inventor(s) sheet(s) attached hereto.

| DECLARATION  |  | ADDITIONAL INVENTOR(S) Supplemental Sheet Page [1] of [1] |                          |                                  |  |
|--|--|---|--------------------------|----------------------------------|--|
| Name of Additional Invent  | or: ROBBINS, Avi M.  |   | [] A petition has been f | filed for this unsigned inventor |  |
| Given Name   | Family Name or Sur   | name  |                          |                                  |  |
| (first and middle if any)  |  |   |                          |                                  |  |
| Avi M.   | ROBBINS  | 2—  |                          |                                  |  |
| Inventor's   |  |   | ~                        | 1- 12.5                          |  |
| Signature  | 1 Contraction  |   | Date: 3                  | 125/4                            |  |
| Post Office Address  | 539 Timber Ridge Dr  | ive   |                          |                                  |  |
| Residence  | City: Longwood S   | tate: FL ZIP: 32779                                       | Country: US              | Citizenship: US                  |  |
| Name of Additional Invent<br>Given Name<br>(first and middle if any) | or: GRIFFIN, Carl E. Family Name or Sur  | name  | [] A petition has been t | filed for this unsigned inventor |  |
| Carl E.  | GRIFFIN  | ,   |                          |                                  |  |
| Inventor's<br>Signature  |  |   | Date: 3                  | 25/04                            |  |
| Post Office Address  | 2081 Breconridge Dr  | ve  |                          |                                  |  |
| Residence  | City: Marietta Stat  | <b>e:</b> GA <b>ZIP</b> : 30064                           | Country: US              | Citizenship: US                  |  |
| Name of Additional Invent  | Name of Additional Inventor: BUENGER, David R. [] A petition has been filed for this unsigned inventor |   |                          |                                  |  |
| Given Name   | Family Name or Sur   | name  |                          |                                  |  |
| (first and middle if any)  |  |   |                          |                                  |  |
| David R.   | BUENGER  |   |                          |                                  |  |
| Inventor's   | na na  | )   | Art.                     | a ac ml                          |  |
| Signature  | doll   | Junger  | Date:                    | 3.25.04                          |  |
| Post Office Address  | 4171 Edinburgh Trail   |   |                          |                                  |  |
| Residence W:\Client Files\BKG Clients\2G02-Facet\2G02.1-             |  | te: GA <b>ZIP</b> : 30075                                 |                          | Citizenship: US                  |  |